



AGENDA FOR JOINT MEETING

ASHLAND CITY COUNCIL ASHLAND PARKS & RECREATION COMMISSION March 29, 2016 Council Chambers 1175 E. Main Street

5:30 p.m.

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC INPUT
- IV. UPDATE ON SWIMMING POOL (MICHAEL BLACK)
- V. UPDATE ON PERFORMANCE AUDIT (MICHAEL BLACK)
- VI. UPDATE ON PERS (DAVE KANNER)
- VII. FOOD & BEVERAGE TAX PROPOSAL (DAVE KANNER)
- VIII. RECREATION DIVISION MOVE TO THE GROVE (MICHAEL BLACK)
- IX. OTHER BUSINESS FROM THE COUNCIL AND PARKS COMMISSION
- X. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number 1-800-735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).
